

# PPG Agenda – Zoom Hybrid Meeting 15<sup>th</sup> June 2023

## Time 5.00 pm

Charnwood Community Medical Group – Dr Hanlon and Partners.  
Patient Participation Group (PPG)

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Timing<br>minutes | End<br>Time |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|-------------|
| 1. Chairman's welcome – Mick                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 5                 | 17.05       |
| 2. Those present                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 5                 | 17.10       |
| 3. Apologies received                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 5                 | 17.15       |
| 4. Approval of minutes from May 11th 2023 and matters arising                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 5                 | 17.20       |
| 5. Practice and Federation Updates and News.<br>a. DVLA requirement to declare 118 health conditions and the Impact on GPs workload<br><a href="https://apple.news/Aa7LhFx35QEes3pEzHPP19Q">https://apple.news/Aa7LhFx35QEes3pEzHPP19Q</a><br>b. Demographics data – please check out this link<br><a href="https://fingertips.phe.org.uk/profile/general-practice/data#page/12/gid/2000005/pat/165/par/E38000201/ati/7/are/C82041/yrr/1/cid/4/tbm/1">https://fingertips.phe.org.uk/profile/general-practice/data#page/12/gid/2000005/pat/165/par/E38000201/ati/7/are/C82041/yrr/1/cid/4/tbm/1</a> | 20                | 17.40       |
| 6. Discharge from Hospital and Patient follow ups                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 20                | 18.00       |
| 7. Projects going forward<br>a. Survey<br>b. Review of previous projects<br>c. Others?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 20                | 18.20       |
| 8. Meetings attended?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 10                | 18.30       |
| 9. Next meeting – 13 <sup>th</sup> July 2023                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 0                 | 18.30       |
| 10. AOB – NB <i>MUST be notified to Mick before the start of the meeting please</i>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 5                 | 18.35       |
| 11. Encs –<br>a. Minutes May 12 <sup>th</sup> 2022<br>b. Demographic data                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 95                |             |
| Who wants to attend in person? – names to Carole urgently please.<br><br><b>Join Zoom Meeting</b><br><a href="https://us02web.zoom.us/j/87081020241?pwd=dFU2RkNYRjR1b05NVmN4WndhU3NxUT09">https://us02web.zoom.us/j/87081020241?pwd=dFU2RkNYRjR1b05NVmN4WndhU3NxUT09</a><br><br>Meeting ID: 870 8102 0241<br>Passcode: 774274                                                                                                                                                                                                                                                                      |                   |             |